Church Universal

CHURCH CALENDAR. The general intention, recommended to His Hollness, Pius X. Christian Patience,

her 16. Palm St. Benedict Labre— P. Pall II, 5-H; G. St. Matthem 13xH-98.829 for the clergy, play 17.—St. Anicetus—956,819 for officious. Fire 18 St. Eleutherius 61.938 for minutists, novices, anday 18-St. Lee IX-88,105 for

y 20-Holy Thursday-St. Ag-of Monnepulcumo-46,234 for

straines.

5 21 - Good Friday—St. Simeon
of vouce 48,842 for schools.
Gay 22 - Holy Saturday—SS Soter
of Calus - 42,347 for superiors.

THE BATTLE OF LIFE.

of heart; courter what the odds: nor result is God's:

to the following tears, but with the clear the mystery of a problem through the years.

just to meet and conquer, hour by hour,
T - thing that men call Fate,
The from strength to strength, from
Hower to power,
Hour from state to state:

wir, face star-ward, through the hanging wars in which a world is rife, that my soul may borrow from the ourage and life and light;

riving the slandows with moswerving of may move anight; to the whade of

Walking a path of light.

of the last, weary, I touch the goal, allow the journey blest, it though stanch of heart and strong of soul, by ready for my rest! Namey Byrd Turner in Munsey's.

FIXING THE EASTER DATE.

to ording to the decree of the Coun-tof Nicara, Easter is to be celebrated the first Sunday after the four-eath muon of the first month. The of month here referred to is not Jan-ery, but the Jewish first month, or not month in which the fourteenth of noon occurred either on or imme-sicir after the verbal equinox. This rule, according to our calendar.

the equinoctial full moon, that is full moon occurring on or imme bit) after the vernal equinox (March Thus, last year, the equinoctal moon, the first after March 21, oc-red on Weinesday, March 28, and Sunday following was April 2, on ich day Enster was to be kept.

the present year there seems to an astronomical difficulty owing the fact that in America the moon full on March 20, the 48m, p. m., wastington time), while in Europe at a same moment they write. March J. th. 56 (Greenwich time). In Europe and countries, therefore, Easter countries, therefore, Easter countries. an countries, therefore, Easter ought be kept on the Sunday following uich 21, 1 c. March 26, while in our intry, for which the next moon aftthe equinox occurs on April B. Eastwill be celebrated on the Sunday folming that date, i. v. on April 22. Tomind such and similar difficulties,
ecclesinstical calendar refers not
the actual moon in the sky, which
full at a definite instant of time, but to differ much from those of the

ms in 1905 the eccleshastical calennoon is full on March 20, and on April 18, not at any particular, of these days, but on these days ur. Now April 18 is, by this rule. Paschal full moon, and Easter day as following Sunday, viz., April 23. Rev. F. P. Hillig in Universe

GOOD MOVE.

The empholic gerlesiastical authorities th suffers in Berlin owing to mixed They attribute the mixed are in a large measure to the lines aftered to young people for the lines aftered to young people for line one another at public balls those. To counteract this evil tage is the formation of Catholic and other accountions in Berlin and other Protestant cities, whose duty it to give public dances to which but Catholies will be admitted. way lessening the temptation of

CATHOLIC VIEW OF SPIRITUAL-

That a man should meet his trouble face to face, measure it, weigh it, grapple with it, and by the invincible powers to visit Protestant dances.

HOLIC VIEW OF SPIRITUALISM.

Francis B. Cassilly, S. J., in the Horaid of Chicago has recently a first possibility of spirits appearance in the following artificial possibility of spirits appearance in the seed as of much considerating to man," says Father There are numerous cases in the shore angels appeared to a for inverses with them. Among we have the beautiful instance ascel conducting young Tobiass may be proved the spirits of the dead converted as a series of the dead converted as the spirits of the dead converted as a series of the dead converted as the spirits of the dead converted to a spirit to a spirits of the dead converted to a spirit to a spirit

orituation is said to consist in a up the spirits of the dead. How not it is imposture and how much is renaine it is not always easy to scaled. Many of the so-called that scances are more tricks and Said. dend. If there be sught in the past rapid increase of divorce be explained that tells a wise lesson let it be listen-rapid increase of divorce be explained that tells a wise lesson let it be listen-rapid increase of divorce be explained that tells a wise lesson let it be listen-rapid increase of divorce be explained by the growth of our population. For the same tables show that while in the spirits of the dead or whether the spirits which are the spirits and the spirits which are the spirits which are the spirits and the spirits which are the spirits and the spirits which are the spirits which are the spirits and the spirits which are the spirits and the spirits which are the spirits and the spirits and the spirits are the spirits and the spirits and the spirits are the spirits and the spirits and the spirits and the spirits are the spirits and the spirits a

file to suppose that the souls of the just

idle to suppose that the souls of the just who are enjoying the beatific vision should be at the beck and nod of every diviner or medium, leady to satisfy vain curiosity. And the souls of the damined as a rule are not allowed to leave their abode of punishment to hold converse with the living.

Spiritualism, then, as a cult, is regarded by the Catholic church as an invention of the devil. As an act of pretermatural power, it is classed with divination, magin, fortune-telling and other superstitious practices which have always been forbidden by God and condemned by the church."

THE RICHEST HERITAGE.

Good health, good habits, good morals, are the richest carge even brought across the Atlantic and the richest bequeathment ever inherited by a child, says Rev. Robert Powers, What can be granted than to see a young emigrant as he starts out in the spring-time of life taking a stand and saying: "I am satisfied to accept the primeval curse of the Creator that man must care his bread in the sweat of his face. But then as he looks down to earth and up to heaven, he sweats." "The world but first as he looks down to earth and up to heaven, he swears: "The world is at my feet. Providence is overhead. Christ is in my soul, and though I have no capital but empty, strong hands, a clean heart and a clear brain, as God lives I will wrestle with the stubborn powers of majure and wring out of the soil under my feet the wherewith to maintain myself and those dependent on me."

me." This is true of every man and woman starting out in life as well as of every emigrant. All are emigrants in the strange country of the world and all need character and courage panaplied by faith in a higher power to lead them safely across the shoals and pitfalls of sin and sorrow.—Catholic Record.

EUCHARISTIC CONGRESS.

A Rome correspondent states that the A tione correspondent states that the holy father has approved the pro-gramme of the international eucharis-tic congress, which is to be held at frome in June next. The congress will last from June I to June 6, and on the last from June 1 to June 6, and on the opening day his holiness will pontificate in St. Peter's, On June 4 there will be a general communion in St. Peter's and a procession of the blessed accomment in the vatican gardens. On the closing day there will be a general reception of the members of the congress by the pope, who will also give benediction. An invitation will be sent of all Catholic diocese throughout the world to join in spirit in the congress by the celebration of a solemn triduum while it is in progress, so that the whole world may be united with the holy faworld to Jain in spirit in the congress by the celebration of a solemn triduum while it is in progress, so that the whole world may be united with the holy father in Rome before the blessed sarrament. It is also proposed to invite the faithful to make offerings of gold, jewels and money to enrich the shrine of the "sacred table" which is preserved in St. John Lateran's. The sacred table is, according to tradition, a part of the very table on which Our Lord at the Last Supper instituted the blessed eucharist. Even aiready pligrimages are being organized for the occasion.

A GOOD CATHOLIC.

What are the signs of a good Catholic, true to religion. He keeps the two greatest commandments—he loves Gold and he loves his neighbor. He shows that he loves Gold by bloom of the true to religion. The shows that he loves fils neighbor. He shows that he loves Gold by bloom of the true to religion. The shows that he loves Gold by the loves Gold and he loves his neighbor. He shows that he loves Gold by the loves Gold and he loves his neighbor. He shows that he loves Gold by the loves Gold and he loves his neighbor. He shows that he loves Gold he had the loves Gold and he loves his neighbor. He shows that he loves Gold he had the loves Gold and he loves his neighbor. He shows that he loves Gold he loves he loves Gold and he loves his neighbor. He shows that he loves Gold he loves Gol

What are the signs of a good Catholic, true to religion? He keeps the two greatest commandments—he loves God and he loves his neighbor. He shows that he loves God by observing the ten commandments, by going to communion frequently, by keeping the fasts of Lent and Advent, and by accepting with resignation the trials of life. He proves that he loves his neighbor by prayer for that he loves his neighbor by prayer for occurring, therefore Easter ought is kept on the Sunday following the 21. I. S. March 28, while in our the latter's welfare, by feeling himself bound to set a good example, by acts of kindness, by refraiting from backlible celebrated on the Sunday following. Besides these signs, he shows that date, i. c. on April 21. To the such and shallar difficulties, and a similar difficulties, celesiastical calendar refers not the actual moon in the sky, which in a definite instant of time, but not actual moon in the sky, which in a definite instant of time, but not differ much from those of the of which are so arranged as to differ much from those of the cultivaling virtue, and behold a good cuttivating virtue, and behold a good Catholic and commendable citizen'-Catholic Light.

GOSSIPING AT CHURCH DOORS.

GOSSIPING AT CHURCH DOORS.
There are a few people in every conscience with seed days because a practice of standard around the church of a dignified Catholic of the purpose of gossip. The practice is unworthy of a dignified Catholic of the purpose of gossip. The practice is unworthy of a dignified Catholic of the purpose of gossip. The practice is unworthy of a dignified Catholic of the purpose of gossip. The practice is unworthy of a dignified Catholic of the purpose of gossip. The practice is unworthy of a dignified Catholic of the purpose of idle gossip. It is listly less than a sacrilege to go to church for the gossis stical authorities of the losses which the Berlin owing to mixed, attribute the mixed argo measure to the to young people for other at public halfs counteract this evil formed and the dignity of a lady or gentleman whose elucation has not been neglected.

GOSSIPING AT CHURCH DOORS.

There are a few people in every construction the eye of self-righteousness than constant upon whom the eye of self-righteousness that evil. Evil he has done, but who has not? Which if the self-without spot? How many, or rather few, of us have escaped the deep stain of grievous sin? If now our souls are the dwelling place of the Holy Spirit, it is because a merciful God has had compassion upon us. And if becomes us to be merciful and to have compassion, even as the Lord has had compassion upon us.

Sins of the Tongue.

Some persons seem to think that they do no wrong when they circulate false reports, tell injurious truths undersonable to the additional security of a duty performed and the dignity of a lady or gentleman whose elucation has not been neglected.

Some persons seem to think that they do no wrong when they circulate false reports, tell injurious truths undersonable to report the purpose of the Holy Spirit, it is because a merciful God has been developed to the developed

JESUIT'S ADVICE TO YOUNG MEN

at the future with the blear eyes of senile despondency, nor with the superficial glance of infantile conceit. Look forward with the clear, practical gase of robust anticipation, with the wise, quick intuition of a healthy tone of thought. Many people live in a misery of their own imagining. With hankering morbidness they forecast trouble to come, so as to taste all its bitterness before ever it reaches to real life. Dotards live in the past; fools live in the future; men in today. Be brave, then, in your actual day.—Catholic Citizen. eraye, then, in your actual day,-

A UNIQUE RECORD.

A UNIQUE RECORD.

It is said that Monsignor Kearney, pastor of St. Patrick's church, Mott street, New York (the old cathedral), that he is himself a child of that parsin. Few men in New York, whether professional men or cleries, are following their calling in the parish in which they were born, and fewer still are the clergymen who officiate in the churchea they were christened in, but the usual changes and transfers that fall to the lot of the young Catholic priest in the early days after his ordination never came to Father Kearney. He was born came to Farn'r Kearney. He was born in the parish, attended the parish schools, on his ordination was assigned to St. Patrick's and is still there,

THE CATHOLIC PRESS.

Archbishop Montgomery, coadjutor-archbishop of San Francisco, says: "To my mind, every dollar spent in support of the Catholle press has two great f-fects. It is invaluable personally to those rendering the assistance; it is of immense value to the parish where the help is given through the intelli-gent and wholesome interest in all things Catholic, which the truly Cath-olic paper never fails to create and fur-ther among the Catholic faithful.

THE BOUNDARY INVISIBLE.

Beautiful world from which I part, Holding the summer in my heart! Thou hast been my friend To the shining end. In the wide arms of space, Star sun, or any place. What can I gain or miss, As sweet as this?

Breath of wet moss, brown buds, and wasting snow,

O thrill me once again before I go:
Too subtle April stirring in the veins;
The maple light that tires October

Half temptress, guardian half, a solenin moon.
Watched by two, silent, on a night in June;
Fairer than ye, what things may be or

are, In those strange lands where I must travel far? Beautiful world to which I go,

HEARING MASS.

The obligation of attending mass on Sunday is strict, and the violation of it is a moral sin. Every Catholic is of this obligation. When Sunday aware of this obligation. When Sunday comes all other considerations must be laid aside and the first thing that a Catholic is bound to provide for is the time to go to church and adore God. He may take physical and mental rest during the remainder of the day, he may enjoy innocent recreation that is calculated to recuperate his strengtil for the toil of the coming week, but he dare not violate the obligation of hearing mass.

WE ARE ALL SINNERS.

We are all sinners. We all belong to the same great class. We differ only as to the number, the degree, and the kind of our sins. The poor outcast up-on whom the eye of self-righteousness

Some persons seem to think that they do no wrong when they circulat-false reports, tell injurious truths un-necessarily, and turn friends into enemies by backbiting or slanderous

the sacrament of Marriage. The letlet and saving Lot from Sodom,
what you can do and ought to do, in
other apriles of the dead conwhat you can do and ought to do, in
other apriles of the dead conwhat you can do and ought to do, in
other apriles of the dead conwhat you can do and ought to do, in
other apriles of the dead conwhat you can do and ought to do, in
other apriles of the dead conwhat you can do and ought to do, in
other apriles of the dead conmoment, upon any point that is not
part of Samuel, who foretold the
tage of King Saul. Moreover, we
torn Scribture that God strictly
all dealings with wizards and
of the dead. In Deuteronomy
of we read: 'Neither let there
is and nor chyrmer nor any one
satisfies by that seeketh the truth
the dead, for the Lord abhorreth
the things.

The letter is arranged so that portions of it
will be read for five Sundays and the
general topic is subdivised into four
sections—namely: 'The Samchty of a
moment, upon any point that is not
particles.'

What is to be done? That is the
question that you have reached the
question that you have reached the
dead for the Lord abhorreth
the dead, for the Lord abhorreth
the stead, for the Lord abhorreth
the things.

The letter is tranged so that portions of it
will be read for five Sundays and the
general topic is subdivided into four
sections—namely: 'The Samchty of a
moment, upon any point that is not
provided. In Deuteronomy
the dead, In Deuteronomy
the dead, In Deuteronomy
the what is to be done? That is the
question that you have reached the
question that you have reached the
duestion that you have reached the
guestion that you native to have, do not
salt the dead. In Deuteronomy
the dead, for the Lord abhorreth
the stand, for the Lord abhorreth
the stand, for the Lord abhorreth
the stand for free Sundays and
the Greek that the form the consaltent provided for the conditions
and the free things.

The Laws of the Christian Marriage: The laws of the Christian
the Sarchend the Christian
they are the provided for the Lor

ourdens, but three years before seek ing divorce, while the exceedingly large number of 21,325 sought dissolu-tion of marriage after two years' ex-perience, and still 15,522 preferred to perience, and soil only preferred to live as strangers after one year of wedded life. It is surprising to find that 25,371 couples, after living to gether 21 years or more, were obliged to seek divorce. What became of the gether 21 years of more, were obliged to seek divorce. What became of the children? For we find of the 328,-736 divorces granted in the United States during the 2 years covered by our investigation, the libels or petitions in 219,382 cases, or 29 per cent of the whole, stated than there were children. The total number of children involved in those cases is 257,382. In must be observed here that in 141,-810 cases it was unknown whether there were children or not.

"But judging from the foregoing we

slo cases it was uninown whether there were children or not.

"But judging from the foregoing we may safely assume, that within 20 years over 300,000 children were by divorce deprived of either father or mother. During the 20 years chapsed since that terrible census or divorce has been taken, the cell has been going on, growing at a rapid pace, so much so that well informed parties calculate the number of divorces since 1868 till now, not far from three million. Who can estimate the horrible consequences wrought." And still this cell of divorce goes on. Crizens and fegislatures, states and empires will try in vain to stop it. There is but one power on earth strong enough to hold back the rushing waters, the Catholic Church, who ever maintains the sacred indissolubility of marriage."

— Irish Standard.

TO PRAISE MARY.

Protestant Poets Whose Words Laud the Blessed Virgin.

Whatever may be the opinion of the average Protestant as regards the Catholic's homage of the Blessed Virgin and our unfaltering faith in the power of her intercession for our sins, the fact remains that Protestant poets from the most cynical to the most religious have in their inspired moments breathed her praise in unmistakable language, uttering words which would lead one to believe that within their higher gifts they must have possessed the one which evalled them to discern the glory of the Mother of Christians she presents herself to our spiritual senses. (Catholic Progress.)

The "Ave" Hour.

The following illustrations of this ssertion will be of interest not merely to the student of literature but even here so to the thinking Catholic who is sufficiently well versed with the characters and writings of the poets name to realize the guldance of inspiration which has led them to the expression of a personal homage not-withstanding their own professions of faith or agnosticism as the case may be:

The "Ave" Hour,

(The Angelus.)

"Ave. Maria": o'er the earth and sea,
That heavenliest hour or neaven is
worthiest thee.
"Ave. Maria": blessed be the hour.
The time, the clime, the spot, where
I so oft
Have felt that moment in its fullest

power Sink o'er the earth so beautiful and While swung the deep bell in the dis-

tant tower, Or the faint, dying day-hymn stole

"Ave. Maria"; "tis the hour of prayer;
"Ave. Maria"; tils the hour of love;
"Ave. Maria"; may our spirits dare Look up to thine and to thy Son's above;
"Ave. Maria"; oh that face so fair; Those downcast, eyes beneath the Almighty Dov.—
What though tils but a picture image strike. strike That painting is no idol—'tis too like.

—Lord Byron.

The Virgin.

Mother, whose virgin bosom was un-With the least shade of thought to sin allied;

woman, above all women glorified, Our talated nature's solltary boast. Purer than foam on central ocean tost:

-Wordsworth.

******** DO YOU KNOW WHAT YOU GET WHEN YOU PAY IS FOR A

GILLETTE SAFETY RAZOR?

You practically get forly-two blades as thin as paper perfectly tempered and glass hardened. You get twelve double-edged blades when you purchase the razor; when them for six new ones, and when the six have lost their nestuness, you may have three more. Fair enough sait HT THERES NO RAZOR LIKE THE GULLETTE AND WE ARE THE AGENTS.

SCHRAMM'S Where the Cars Stop

The Great Prescription Drug Store.

L. M. LAW, FLORIST Successor to Salt Lake Huddart Floral

Up-to-date and floral arrist; slways a large stock to select from

************** Knowing that too much care can-not be exercised in filing phy-sicians' prescriptions, we have re-cently fitted up an exclusive

PRESCRIPTION DEPARTMENT

stocked with purest drugs and chemicals.
Your physician and yourself are invited to call and sea how much care is taken with the compounding of medicines for your sick folks.

> WELCOME-STEP IN All Cars Start From

GODBE-PITTS DRUG . . STORE . .

Both 'Phones 140

E. C. Smith, President. Jno. P. Cobb, V. Pres. & Mgr. H. A. Knowles, Treasurer, F. L. Pearl, Secretary

NELDEN JUDSON DRUG CO.

Wholesale Druggists.

P. O. Box No. Salt Lake City. *********

And not a breath crept through the rosy air.

And yet, the forest leaves seemed stirred with prayer.

"Ave. Maria": "its the hour of prayer; "the forest leaves for Deimel's Dandruff Cure and Hair Tonic.

> A guaranteed and positive cure for dandruff. Unsurpassed as a hair dressing keeping the scalp clean and promoting a luxuriant growth of hair. The price is \$1.00 for a large-The price is \$1.00 for a large-sized bottle, and the place where it can be obtained is the

F. J. HILL DRUG CO.

The Family Druggist.

Corner Opposite Postoffice. BOTH PHONES-50. QUICK DE-LIVERY.

incomes or public life, by mail, in the ORIGINAL SCHOOL, Feunded in 1850. Succeeding Texture and the translation or synthes. Approved by the and law colleges. Regular College Lee Course and Reinness Law Course. Liberal Terms. Special Offer New.

Catalogue Free. AT

Spragus Correspondence School of Law,

THE Majestic Hidg. Detroit, Mich.

SIUDEBAK

HOME

...LEADER IN VEHICLES AND HARNESS...

THE BEST ELECTRIC AND GASO-LENE AUTOMOBILES MADE

157-159-161 State St., Salt Lake, Utah.

C. A. QUIGLEY.

General Manager.

If you need anything in the line of bicycles, it will pay you to

CARTER'S LEAGUE CYCLE STORE

Tires at \$5.00 per pair-The best only. The best wheel that ever came to Salt # Lake for \$25.

SPORTING GOODS AT THE LOWEST PRICES IN THE CITY. Edison Phonographs, Records and Blanks.

Carter's League Cycle Store

E. H. Airis, Pres. R. W. Nicol, Secy

Salt Lake Electric Supply ...Co...

Contracting Electricians. Wholesale and Retail Electric Supplies.

Best asserted line of Electric Pfxtures west of Chicago.

Phone No. 6. 151 MAIN ST, SALT LAKE CITY.

CARGES

ENGRAVING HOUSE

DE BOUZEN

ENGRAVING (

Office: 330 State St.

Stock Yards and Slaughter House

Murray, Utah.

J. SHARP

COAL CO.

73 S. Main

ROCK SPRINGS AND CUMBER-

LAND LUMP, NUT AND SLACK

Fine Bread and Cakes

Baked Fresh Every Day.

Vienna Model Bakery and Cafe

CHAS. G. SEYBOLDT, Proprietor,

19 E. Third South St.,

SALT LAKE CITY, UTAH.

DO YOU NEED

Stylish Coaches

or Coupes?

for calling? Do you need fine up-

to-date carriages with well in

Thevery best and latest styles are

Salt Lake Livery &

Transfer Co.

Phone III. SAMUAL PAUL Mgr

HAZELNUT

and EUREKA

BRANDS OF

BUTTER

Made by the

Faust Creamery & Supply Co

THE KING HARDWARE &

STOVE COMPANY

Hardware, Cutlery, Tinware, Stoves

and Ranges. Mining Supplies. Telephone 748 168 Main Street.

Kid Bray's Restaurant

OPEN ALL NIGHT.

POPULAR PRICES

49 EAST SECOND SOUTH ST

Peter Osika.

Union Merchant Tailor,

PARK CITY, UTAH.

EITH TAIL ORING.

SUCCESS MARKET

SCHNEIDER & COMPANY,
Dealers in all kinds of
FRESH, CURED AND
SMOKED MEARS, FRESH
POLUTRY, FRESH AND
CURED FISH,
We make a specialty of Lard
and Sausages, Telephone 451.

26 West First South St.

Independent, 15.



The Royal Bakery and Cafe



On Every Loaf

Made by Machine, Clean and Pure, GEORGE MI ELLER, Prop.

THE The MURRAY MEAT and LIVE STOCK CO.

The Best Only of

Phones 489 and 469 48 E. First South Street,

Our Experience, Our Energies-All; Everything is Sacrificed for the betterment of

HUSLER'S FLOUR

If there's a risk, it's ours, no yours; for your grocer willingly exchanges either way flour for your money or money for the flour

PLUMBING HEATING

Sewer Pipe, Etc.

SALT LAKE CORNICE AND ROOFING WORKS

MANUFACTURER OF COPPER AND GALVANIZED IRON

Fireproof Donra and Shutters. Parent Skylights. Window Cape and Fireproof Windows. Tin, Iron and Metallic Roofs

IRON WORK 326 So. State St., Salt Lake City.



Mrs. Fr. of Gang. Malvern. O., writes, in Jane wars, 1903, about her son, who had the liret epi-leptic attack in February, 1902. After he was treated by our physician our paster recommended Pastor Koenig's Nerve Torric, and since he takes it had no more attack since last October,

KOENIG MED. CO., Chicago, Ill. 100 Lake Street. Sold by Druggists at \$1 per Bottle, 6 for \$5, Large Size, \$1.75; 6 Bottles for \$9.

SALT LAKE CITY. Five rooms, close by comer to Main St.; on car \$1500

65 W. 2nd South, Both 'phones, 700

IM South Main, Salt Lake City. We ship to Idaho, Wyoming, Nevada and all Utah. ROYAL This Label

ELGIN DAIRYCO.

PURE SWEET MILK, CREAM and BUTTER

Salt Lake City, Utah

Our Forethought,

GREENE & REEVE CO.

VENTILATING

Pipe Fittings, Valves, Hose, Boil-

F. A. FAFEK, Proprietor.

FRONTS AND CORNICES

ing. Ornamental Celling. TIN AND SHEET

Telephone 1288 K.



bout 2 years ago and than one about every six weeks for some time, until they repeated ever# 5 or a days. She was treated by 3 physicians without any result, then I gave her Paster Koonig's Nerve Tonic and the effect was muvelo-She had only one more attack after she took is in 4 months.

FREE vous Diseases and a Sample bottle to any address. Poor particularly to any address. Poor particularly the medicine free. Prepared by the REV. Farunce Konno, of Fort Wayne, Ind., since 1878, and now by the

In Sait Lake, by Smith Drug Co. In Denver, by Scholtz Drug Co.

REAL ESTATE